



## **PUBLIC NOTICE**

**THE CITY OF SUNRISE POLICE PENSION BOARD  
WILL BE MEETING  
DATE: MAY 11, 2026  
LOCATION: 10440 WEST OAKLAND PARK BLVD  
SUNRISE, FLORIDA  
FIRST FLOOR COMMUNITY ROOM  
11:00 A.M.**

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based F.S.S. 286.0105.

The City does not tolerate discrimination in any of its programs, services or activities; and will not exclude participation in, deny the benefits of, or subject to discrimination anyone on the grounds of real or perceived race, color, national origin, sex, gender identity, sexual orientation, age, disability/handicap, religion, family or income status. In compliance with the ADA and F.S.S. 286.26, any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City’s ADA Coordinator at least 48 hours in advance of the scheduled meeting. Requests can be directed via e-mail to [hr@sunrisefl.gov](mailto:hr@sunrisefl.gov) or via telephone to (954) 838-4522; Florida Relay: 711; Florida Relay (TIY/VCO): 1-800-955-8771; Florida Relay (Voice): 1-800-955-8770. Every reasonable effort will be made to allow for meeting participation.

If you plan to distribute written documents at the meeting, you must contact the Plan Administrator prior to the meeting to determine the correct number of copies to bring.

2650 W. State Road 84, Suite 100A, Fort Lauderdale, Florida 33312  
Phone: 954.636.7170 Fax: 866.769.0678

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[www.sunrisepolicepension.com](http://www.sunrisepolicepension.com)

**Agenda  
May 11, 2026  
11:00 A.M.**

- A. Call to Order
- B. Roll Call
- C. Public Comment<sup>1</sup>
- D. New Business  
*Discussion and/or Action*
- E. Approval of Minutes – February 09, 2026
- F. Payables as Outlined – February 09, 2026 to May 10, 2026  
*Discussion and/or Action*
- G. Gabriel Roeder Smith
  - Actuarial Valuation Report 10-01-2025  
*Discussion and/or Action*
- H. Private Equity Search
  - Taurus
  - 50 South
  - Neuberger
- I. Investment Consultant Presentation
  - Mariner Institutional  
*Discussion and / or Action*
- J. Attorney's Report  
*Discussion and/or Action*
- K. Administrator's Report  
*Discussion and/or Action*
- L. Old Business  
*Discussion and/or Action*
- M. Open Board Discussion  
*Discussion and/or Action*
- N. Adjournment

**Next Quarterly Meeting: August 10, 2026 @ 10:00 A.M.**

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<sup>1</sup> IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING